

The Catholic Community of St. John Neumann

PO Box 455, Califon, New Jersey, 07830

908-832-2513

May 8, 2011

Volume 29, Number 18



A Christian Community of the Catholic Tradition

Diocese of Metuchen
Most. Rev. Paul G. Bootkoski,
Bishop
Most Rev. Edward T. Hughes, retired
Bishop
www.dioemetuchen.org

Trustees:
Mary Connolly
Lyle Garcia

Our Parish

Parish Team

Rev. J William Mickiewicz..... Pastor
Thomas J. Gilheany .Retired Deacon
Earl Roberts,Deacon
Pastoral Assistant, Connxions and
Social Ministry
Dr. Rose Fay..... Pastoral Assistant,
Formation

Mailing Address:

PO Box 455
Califon, NJ 07830

Office Center:

398 County Route 513
Califon, NJ
908-832-2513
908-832-7618 fax
www.ccsjn.org

Worshipping at:

398 County Road 513
(Church Center)

Saturday Vigil Mass5:30 p.m.
Sunday8:00 a.m.
Sunday10:30 a.m.

390 County Road 513
(Neumann Residence)

Tuesday7:00 p.m.
Wednesday9:30 a.m.
Friday7:00 a.m.

Reconciliation

Saturday..... 4:45-5:15 p.m.

Mission Statement

Catholic Community of St. John Neumann

FOUNDED on the teachings of Jesus Christ,
NOURISHED by the hospitality of the Califon Christian
Communities,
FORMED with a commitment to Social Ministry, and
STRENGTHENED by the Holy Spirit

*The Catholic Community of St. John Neumann is
a jubilant people on a continuing spiritual
journey of hope:*

TO CELEBRATE and *DEEPEN* our faith
TO SHARE our unique gifts, talents and treasures
TO CHERISH all life
TO LIVE in openness, acceptance and love.

About Our Parish

The Catholic Community of St. John Neumann

PO Box 455, Califon, NJ 07830
www.ccsjn.org

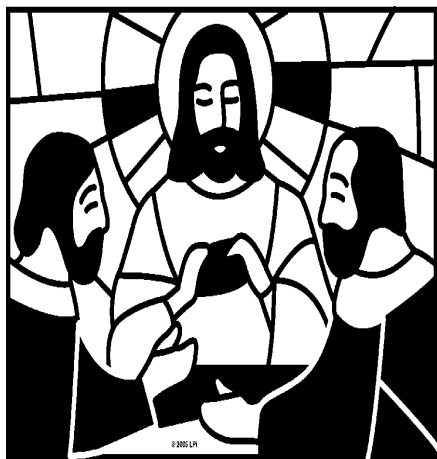
Office Center.....908-832-2513
Church Center.....908-832-6343
Social Ministry908-832-2262
Religious Education908-832-2162
Connxions908-832-2262
Fax.....908-832-7618

Parish Staff

Rose Fay..Pastoral Assistant, Catechesis
Wayne Infusino Maintenance
Sharon JanksPastoral Administrator
JoAnn JarvisReligious Ed Secretary
Kristin Gemma Bulletin Coordinator
Marion Kucharski .Financial Administrator
Earl Roberts..... Pastoral Assistant,
.....Connxions & Social Ministry

Staff Email Addresses

Catholic Community of St.
John Neumann.....sjn@ccsjn.org
Dr. Rose Fay.....rosefay@ccsjn.org
Kristin Gemmakgemma@ccsjn.org
Sharon Janks.....sjanks@ccsjn.org
JoAnn Jarvisjjarvis@ccsjn.org
Marion Kucharskimkucharski@ccsjn.org
Rev. J. William
Mickiewicz.....jwmickiewicz@ccsjn.org
Earl Roberts.....eroberts@ccsjn.org



Parish Registration

Anyone living within the parish boundaries who would like to become a member of our Catholic Community or who is interested in learning more about the Catholic faith should call or email the church office. We will meet with you at your convenience where you will learn about our parish and the opportunities we offer. Those joining the parish are encouraged to celebrate their welcome and registration at a weekend Mass.

Please notify the parish office of any change in phone number, address, email address or when leaving the parish.

Parish registration is required for religious education, celebration of sacraments and certification as a sponsor.

Regular Sunday worship indicates a practicing Catholic, not just parish registration. An assurance of family practice and raising children in the faith they seek is necessary for the sacraments of initiation and certification of sponsorship.

Sacraments of Initiation

Baptism: Baptism is celebrated at any weekend Mass. The preparation process begins during pregnancy and includes an initial pastoral visit with the Pastoral Assistant for Connxions and attendance at one Baptism Preparation Session, which is offered quarterly. Please call the parish office to register. Parish membership and active worship is required for two months prior to preparation. No baptisms are celebrated during Lent.

First Eucharist: First Eucharist is celebrated in May, following two years of preparation. Family participation and regular worship are an integral component.

Confirmation: Confirmation is celebrated in the fall, following three years of preparation. Active participation and weekly worship are an integral component.

Adult Confirmation: The formation process is held in the parish, followed by a parish celebration of Adult Confirmation.

Initiation of Adults and Older Children: This is an extended gradual formation process for unbaptized or uncatechized adults, or baptized Christians who wish to enter the Catholic Church or for unbaptized or uncatechized school-aged children. Interested persons may begin the process at any time, please contact the parish office for more information.

Sacrament Celebrations

First Reconciliation: First Reconciliation is celebrated in Advent of the second grade. Parent participation and regular worship is required.

Matrimony: Couples wishing to be married at St. John's are required to make arrangements one year in advance. Four sessions with the Pastor and Pre-Cana or Engaged Encounter take place during this year. Parish registration and active worship are required.

Anointing of the Sick: Anyone who is seriously ill or unable to come to church for a length of time should contact the parish office so someone may visit and bring the sacraments.

Holy Orders: If you are interested in learning more about the priesthood or religious life, contact the Vocations Office of the Diocese of Metuchen at 732-562-1990 ext. 1700 or by email at vocations@diometuchen.org or visit www.diometuchen.org/vocations.

This Week at Saint John's

Mass Schedule

May 14 & 15

Saturday	<i>CPIII Confirmandi Mass</i>	5:30 p.m.
Celebrant.....	Fr. Mickiewicz	
Lector	D. Geerinck	
Altar Server	Olesiak Family	
Ministers of the Eucharist.....	M. MacKenzie, D. Simila,B. Garcia, L. Garcia, D. Kelemen, J. Eacovalle	
Sunday		8:00 a.m.
Celebrant.....	Fr. Mickiewicz	
Lector	C. McVicker	
Altar Server	D. Waddleton	
Ministers of the Eucharist.....	J. Klawunn, T. Klawunn, C. Behrens, J. Gardner	
Sunday	<i>Children's Liturgy of the Word</i>	10:30 a.m.
Celebrant.....	Fr. Mickiewicz	
Lector	K. Skuza	
Altar Server	B. Zelesny	
Ministers of the Eucharist.....	C. Zelesny, A. Giametta, D. Lance, A. DeStefano, B. Martalus	

Mass Intentions

Tuesday, May 10

7:00 p.m. Margaret Mickiewicz Dill

Wednesday, May 11

9:30 a.m. Jennie Stout req. Bobbie Lee

Friday, May 13

7:00 a.m. Albert Disposti req. Sally Graham

Saturday, May 14

5:30 p.m. Olga Charkut req. CCSJN

Sunday, May 15

8:00 a.m. Jean Blewitt req. Bennett Family
10:30 a.m. Charles Kruger req. Pannone Family

Parish Calendar

Sunday, May 8 — Third Sunday of Easter/Mother's Day

Monday, May 9 — Easter Weekday

10:00 a.m. SHIP (Office Center)
6:00 p.m. Zumba (Church Center)

Tuesday, May 10 — St. Damien Joseph de Veuster of Moloka'i

7:00 p.m. Mass (Neumann Residence)
7:30 p.m. Stewardship Meeting (Office Center)

Wednesday, May 11 — Easter Weekday

9:30 a.m. Mass (Neumann Residence)
12:00 p.m. Staff Meeting (Office Center)
6:00 p.m. Yoga (Church Center)
7:00 p.m. Budget Meeting (Office Center)

Thursday, May 12 — St. Nereus, St. Achilleus & St. Pancras

10:00 a.m. Nursing Home Visit (Little Brook N.H.)
7:30 p.m. Music Ministry (Church Center)

Friday, May 13 — Our Lady of Fatima

7:00 a.m. Mass (Neumann Residence)
5:00 p.m. Cleaning (Church Center)

Saturday, May 14 — St. Matthias

2:00 p.m. CPIII Day of Reflection (Church Center)
5:30 p.m. CPIII Confirmandi Mass (Church Center)

Sunday, May 15 — Food Pantry Weekend

10:30 a.m. Children's Liturgy of the Word (Church Center)
11:30 a.m. Jaqi Fesq Farewell (Church Center)
7:00 p.m. CHWC Meeting (Church Center)

Pastor's Schedule

Sunday, May 8

Mother's Day

Monday, May 9

Bulletin

Tuesday, May 10

Epidural
7:00 p.m. Mass (Neumann Residence)
7:30 p.m. Stewardship Meeting (Office Center)

Wednesday, May 11

9:30 a.m. Mass (Neumann Residence)
12:30 p.m. Staff Meeting (Office Center)
7:00 p.m. Budget Meeting (Office Center)

Thursday, May 12

2:45 p.m. Therapy (Away)

Friday, May 13

7:00 a.m. Mass (Neumann Residence)

Saturday, May 14

1:00 p.m. Wed. Appointment (Office Center)
5:30 p.m. Mass for Confirmation Day of Reflection (Church Center)

Sunday, May 15

11:30 a.m. Jaki Fesq Send Off (Church Center)

Third Sunday of Easter — Year A

Remember in Your Prayers

Ms. Ally	Mary Kirchner
Joe Angeline	Frank Kostecki
Pat Arat	Spencer Kydd
Antonia Baasten	Michael Lamotte
Kate Bachman	Harry Larson
Richard Baker	John Lauler
John Ballard	Kevin Leahy
Peter Barbieri	Holly Lear
Agnes Barhart	Jewel LeVine
Alice Beardsmore	Michele Makos
Carol Becker	Taylor Maleski
Maria Beckman	Melissa Martinez
Mary Anna Bennett	Silas Mastro
Darlene Brown	Tom Martin
Eugene Brzezienski	Judy Martino
Shirley Bumen	Marie Mazzoni
James Burns	Susan McHugh
John Burns	Patrick McKenna
Eileen Caffin	Brett Melworn
Angie Caponetti	Tyler Messinger
Barbara Carbonneau	George Meyer
Joseph Carpentiere	George Milke
Jose Castro	Betsey Miller
Lou Citarelli	Michael Milto
Riley Clark	Nina Montouri
Lorraine Cochrane	Erica Morgan
Kathleen Cohen	Robert Olivetti
Peggy Colaneri	Gloria Omstead
Gerard Cook	Floyd Opdyke
Valerie Cordero	Daisy Ort
Kristine Orvos Cresti	Bill O'Toole
Natalia Cresti	Nilsa Perez-Parsons
Dalton Cummins	John Pfeufer
Joseph D'Achino	Steve Plume
Sr. Ann Damian	Brian Plushanski
Percival Davids	John & Nicole Ramsden
Maria Elena Dawson	Albert Rayburn
Virginia DeCasino	Tom Regan
Peter Demchur	Ed Reinagel
Dorothy Deo	Alissa Marie Ricciardi
Nick DeVincenzo	Pat Roach
Anthony DeVito	Julie Ruby
Ann Dodwell	John Sawczuk
Betty Doyle	Maria Sawczuk
Paul DuPre	Ed Scharf
Courtney Ellis	Chris Seltzer
Msgr. Endebrock	Abe Shalaby
Jacob Fakelmann	Paul Shubeck
Hannah Farrington	Sister Mary George
Akiea Finn	Simon Silva
Anthony Fiorillo	Marianna Sivori
Ann Flemming	Jim Sklenar
Ryan Flynn	Austen James Slinger
Helen Galligan	Carol Smarsh
Theresa Galvano	Colleen Smith
Frank Gargiulo	Jonathan Solis
Maria Gargiulo	Felicia Steward
Jayne Giese	William Stortz
Jerry Goski	Timothy Struble
Sophia Goski	Evelyn Sulenski
Robert Govett	Mary Sulenski
Rose Gradone	Julie Suplee
Angela Grieco	Tracey Sutch
Christina Grillo	Margaret Sweeney
Dorothy Gross	Joan Thompson
Josephine Handy	John Toolan
Colleen Hendzrak	Rose Uricchio
Tyler Hodulik	Robert Villani
Anita Horan	Dayelle Watts
Mary Ann Hughes	Harvey Whille
Richard Hughes	John William
Brittney Iaritto	Gloria Wood
Jeannine Imperiale	Elizabeth Wodrich
Nona Janks	Lynn Yondolino
Diana Janowski	John J. Zelesny
Bob Jenkinson	Joey Zieba
John Kaemmerer	Michael Zocchi
Rosemary Kimbal	

BREAKING OF BREAD



Two disciples walk to Emmaus talking about all that has happened, and they meet the risen Lord. Today's passage from Luke is the earliest description of the Mass format. We meet the Lord on our way, he explains the Scriptures, and we recognize him in the breaking of the bread. Do our hearts burn within us as he talks to us and explains the Scriptures? Shall we, then, follow him on his way—proclaiming our witness to the risen Lord as the Apostles did? God help us!

Third Sunday of Easter, Year A. Illustration © 2001 M. Erspamer, OSB. Text, Philip J. Sandstrom, STD © 2001, OCP. All rights reserved.

WELCOME INTO FULL COMMUNION

We had the occasion this year to welcome two people into full communion. **Hunt Patterson** has been worshipping with us since 1992 with his wife Linda and two sons, Hunt and Colin. For Confirmation he took the name Edward.

Brooke Osborne has been worshipping with us since 2009. Her daughter Olivia was baptized here as will the new arrival that is due shortly. Her husband Ken is the father and husband. Her Confirmation name is Rae.

It is always so meaningful to have full communion and Confirmation at the Vigil. We are so pleased that they let us into their lives and choice to celebrate with us. We promise them our prayers and community love.

CATHOLIC COMMUNICATION CAMPAIGN/CATHOLIC UNIVERSITY OF AMERICA

May 20-21

On the weekend of May 20-21, we will take up the Collection for the Catholic Communications Campaign (CCC) and the Catholic University of America in our parish. This collection supports the essential work that keeps the gospel messages in the world, providing Catholic content for radion, the internet, MP3 players, television and print publications. Please be generous in this important collection. CCC is how the Good News gets around to you.

Remembered at Mass



We stand together in the mystery of Christ's death and resurrection. The following will be remembered in the Eucharistic Prayer: **David Willean — Marie Caprio — Fr. Bert Valdes — Doris Brennan — Catherine Gervasio — Harry Slocum — Fr. Robert Maternowski — Dr. Leo Droppleman — Dorothy Sokolowski**

Deceased: **Dorothy Sokolowski**, grandmother of Veronica Upwood. May she find peace and comfort in the embrace of the Lord and may her family find strength in the Lord and comfort and support from family and friends.

WATERING PLANTS

We need people to look after the Easter flowers during the week. The hydrangeas need to be watered every other day, not drowned or standing in water. That isn't good for them either. Other flowers need to be kept wet but not standing in water. There are real palms to be watered but not the artificial ones with the sign "Do Not Water." Please call the office if you can help. Thanks.

THANKS

Thanks to everyone who came and helped with our spring clean up. They are: **Bill Behrens, Pete Cangelosi, Fred Heimall, Daniel Infusino, Wayne Infusino, Alan Janks, Sharon Janks, Scott Jarvis, France Kennedy, Ray Klacik, Steve Kostiw, Teri Kostiw, Andy Kozlowski, Liz Livoti, Lou Livoti, Annette Uss and Jack Zigmantanis.**

MARK YOUR CALENDAR!

May 16, 6:00 p.m., Church Center

We are inviting all parishioners to attend a Town Hall Meeting on May 16 starting at 6:00 p.m. in the Church Center. A light repast will be served. Please plan on coming for an important update of our Parish Finances. See you there!

PART TIME RELIGIOUS EDUCATION COORDINATOR

The new title of this ministry is Pastoral Catechetical Leader (PCL).

Some time ago in PONERING PAUSES I wrote that we had to terminate the full time PCL, Rose Fay, because of financial difficulties and replace her with someone part time. This will also entail getting some people to coordinate the Eucharist and Confirmation programs. If you are interested or know of someone interested please have them contact Father Mickiewicz. We have begun our search.

WELCOMING PROCEDURES

At the present moment our registering and welcoming people into the parish needs to be revised. Part of the difficulty is the people desiring to join the parish. They don't return emails, phone calls or sometimes don't even go to Mass. Many are just registering to have their child baptized and often we don't see them again.

We need to study this phenomenon, evaluate what we have done in the past and see if we can make an impact on these people that still have some affinity to the church.

This is not a new challenge but it is more prominent today. It seems that the further we get from an immigrant faith the farther we are from being a part of a church.

I am looking for some people to sit down with me and ponder this challenge.

We dropped the Discovery Sunday because there were not enough people to gather for this purpose. That program worked well and we may be able to draw from its inspiration.

If you have an interest in this area and a leaning to share in this ministry please let Father Bill know, by phone or email jwmickiewicz@ccsjn.org You can come and just brainstorm even if you don't want to be part of the ministry.

Pastoral Council *Pastoral Council Meeting Minutes* *Monday, April 11, 2011*

Reflection:

- Discussion of Diocesan Summit on Multiple Parish Pastoring and Merging Parishes
- Multiple Models were explained at Summit

Old and Continuing Items of Business:

- The next Town Meeting is scheduled for May 16, 2011. The topic will be Parish finances.
- New Pastoral Council Member drive:
 - June 12 will be induction of new members at 10:30 a.m. Mass

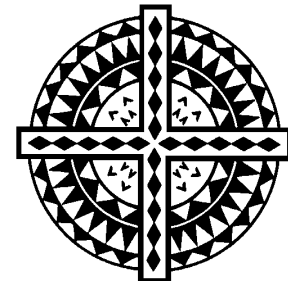
Pastor's Items of Business

- The Parish is looking for a part time Pastoral Catechetical Leader
- **Marian Kucharski** is our new finance administrator

Minutes prepared by Pam Casserly

Members

Pam Casserly pamcasserly@gmail.com
Joann Gardner jojogardner07@yahoo.com
Steve Gemma sgemma@telcordia.com
Bill Harrison hotelcalifon29@hotmail.com
Donna Lance scottie439@hotmail.com
Roger Malone rpmal13@gmail.com
Mike Mastro 1mikem45@gmail.com
Fr. Mickiewicz jwmickiewicz@ccsjn.org
Eileen Papson papson@comcast.net



REMINDERS

Let Us Know – In order to minister to our community at large, we need your assistance in letting us know who may be in need of help. Often those who are in need are either too entwined in their situation to contact us directly or too proud to ask for help. You can be the “angel of mercy” who helps by simply making us aware of an individual or family in need. Call Earl or Rita at the Office Center, send us an email or use the “Samaritan Tip” form on the parish website – <http://www.ccsjn.org/> Emergency Shelter; Personal Crisis, Suicide Hotline; Abuse Reports; Support Groups; Animal Aid; Senior Assurance Calls; Locate a Food Pantry and more. Questions? See website <http://www.helplinehc.org/>

CALLERS WISHING TO REACH HELPLINE FOR ANY OF ITS SERVICES ARE NO LONGER ABLE TO REACH THE AGENCY BY DIALING 211. THEY NEED TO CALL 800-272-4360, 782-4357 OR 735-4357.

Haves ‘n Needs

What to do with those unwanted but useful items?

Try putting them on our parish website in the “Haves ‘n Needs” section. Email us a short description of the item and we’ll post it for a month or so and see if someone out there is looking for your treasure.

Check out what is there once a month!

New Eyes for the Needy

Donate your old eyeglasses in the Narthex.

St. Jude’s Ranch

Donate your Campbell Soup labels in the Narthex. See parish website for list of items.

Sponsor Child

Please remember Angel in your prayers, and drop your donation in the Jar at the Social Ministry Station. Don’t forget to write!

TAKING A LIFE NO REASON FOR REJOICING

While every major news outlet broadcast the jubilant demonstrations celebrating the death of Osama bin Laden no one noticed what the Vatican and several other religious leaders were pointing out, namely that “Osama bin Laden, as we all know, bore the most serious responsibility for spreading divisions and hatred among populations, causing the deaths of innumerable people, and manipulating religions to this end.

In the face of a man’s death, a Christian never rejoices, but reflects on the serious responsibilities of each person before God and before men, and hopes and works so that every event may be the occasion for the further growth of peace and not of hatred.”

Father Mario Rodrigues, director of the Pontifical Mission Societies in Pakistan, said after a meeting with government officials May 2: “They put us on alert, requesting the closure of our institutes and making available additional police personnel around the churches. The Christians of Pakistan are innocent victims in this and other situations. Any pretext is used to threaten them or launch an attack.”

The only way good can come out of the events of this past Sunday is for people everywhere to work for peaceful resolutions to conflicts and realize that greater human progress can be made in peaceful coexistence than in domination of one group over another.

The death of someone like bin Laden who causes misery and death can be viewed as a form of justice but should also prompt us to reflect on everyone’s responsibility before God to work to prevent such individuals from rising to power by exploiting our people’s needs and differences. Christians have an obligation to stand against those who sow division and hatred where ever they may be. The result of not doing so is the growth of organizations like al-Qaida that have no shortage of those willing to pick up where Osama left off.

SPRING GIVING TREE

Return gifts by May 29

Our Spring Giving Tree is blooming in the Narthex. This year we are assisting The Center for Great Expectation, Elijah’s Promise, Safe In Hunterdon (formally The Women’s Crisis Center) and several local families. Please take a tag, sign it out and return the item on the tag to the Narthex or Seton Room with the tag affixed by Sunday, May 29. There is no need to wrap any item, however, gift cards should be placed in an envelope to protect the magnetic strip. Your contribution will make a difference in someone’s life!

SHIP’S GALLEY SOUP KITCHEN

Monday, May 9, 10:00 a.m., Office Center

The next scheduled mission providing the noon meal to the SHIP’s Galley Soup Kitchen in Somerville is scheduled for **Monday, May 9. We are in need of hot casseroles, desserts and side dishes as well as volunteers to serve the meal. If you are interested, please call Anne Germino at 908-343-1618.** All items must be at the Office Center by 10:00 a.m. that Monday, as scheduled. **Thank you for your continued support of this Ministry.**

CONNECTING



One of the greatest online enterprises of the past ten years are web-sites and networks designed to help people “connect” with each other. In a society where families separate and the art of personal communication between people has been on the wane, on-line “connecting” and “networking” has flourished. Perhaps people feel protected or buffered by the technology, and in some cases it offers anonymity. We are, however, losing the art of communicating at the personal level.

As humans we have an inherent need to connect with each other. Most need family, friends and associates in their daily lives, and the best way to accomplish it is to practice personal face to face communications. Effective, relative and intimate relationships are best built one on one, face to face. Technology should be used in support not as the sole means of communication that it is quickly becoming because it is a poor substitute. Sometimes we need to burn the gas, take the walk and spend the time.

If you love someone or you want to ask for, or offer forgiveness, do it personally today. The personal touch is still the most meaningful to the other party.

CATHOLIC INQUIRY

Catholic Inquiry is the first phase of the journey to initiation for adults. It is a time for informally sharing our stories and helping one another discern where God is leading. It’s a time to get acquainted with Catholics and our Church. If you are thinking about becoming Catholic, you are invited to journey with members of St. John’s Initiation Team on the rewarding and enriching path to becoming a Catholic Christian. *The details and duration of this faith journey vary according to each individual’s starting point.*

RETURNING TO THE CHURCH?

If you or someone that you know is returning to the Church after a long absence, please call Earl Roberts at 832-2262. Let us welcome you/them back and provide a copy of a “Handbook for Today’s Catholic” to help you grow in your faith.

MILITARY FAMILY SUPPORT

You are not alone in your experiences of dealing with a loved one who is on military deployment. Several families in St. John’s community have lived with the emotional roller coaster and are here for you should you wish. **Contact Marian and Russ Ditzel (638-4640), Mary and Mike Mastro (537-6224), or Catherine McVicker (303-0907) at any time.**

READINGS FOR THE WEEK OF MAY 1, 2011

Sunday: Acts 2:42-47/1 Pt 1:3-9/Jn 20:19-31
 Monday: Acts 4:23-31/Jn 3:1-8
 Tuesday: 1 Cor 15:1-8/Jn 14:6-14
 Wednesday: Acts 5:17-26/Jn 3:16-21
 Thursday: Acts 5:27-33/Jn 3:31-36
 Friday: Acts 5:34-42/Jn 6:1-15
 Saturday: Acts 6:1-7/Jn 6:16-21
 Next Sunday: Acts 2:14, 22-33/1 Pt 1:17-21/Lk 24:13-35
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MILITARY PERSONNEL

If you have someone in the military that you would like us to remember in our prayers, call the office or drop the name into the collection basket. Please remember the following in your prayers:

- 2nd Lieutenant, Baumann Katherine
- Petty Officer Behr, Fred, U.S. Navy
- 2nd LT Behrmann, John, USMC
- Lt. Col. Blewitt, Joseph, U.S. Air Force
- Capt. Bohanan, Luke P., U.S. Army
- Sgt. Brisson, Mark D., USMC
- LCpl Bunce, Evan, USMC
- IT2 Combel, Tracey, U.S. Navy
- Lance Corp., Coe, Kevin, USMC
- Lt. Colonel Campbell, Vincent, USMC
- CPL Connaughton, Michael, USMC
- AMN Connaughton, Christopher, U.S. Air Force
- AMN Connaughton, Monica, U.S. Air Force
- RP2 Ditzel, Joseph, U.S. Navy
- Capt. Gutowski, Charles M., U.S. Army
- 2Lt. Gutowski, Jared, E., USMC
- CW5, Ferguson, Michael, U.S. Army
- Lt. Friedman, Lee E., U.S. Navy
- Hafke, Michael, National Guard
- CMDR Hopkins, John A., U.S. Navy
- CPL Howard, Jeffrey, U.S. Army
- GM3 Hurler, Shane
- SSgt. Jirouschek, Thomas, U.S. Air Force
- PFC Jones, Joshua, USMC
- MC2 Juday, Gregory, U.S. Navy
- Lt. JG Kellogg, Kenyon, U.S. Navy Pilot
- CPL. Krause, James E., USMC
- SFC Lamberton, Brian, U.S. Army
- Capt. Larsen, Christopher M. U.S. Army
- ET2 Linzmeyer, Travis, U.S. Navy
- Chaplain (LT) Logan, Eddy, U.S. Navy
- SGT Ludwig, Konrad, U.S. Army
- Lt. Mallue, Edward Paul, Jr. U.S. Army
- Maj. McVicker, Andrew, U.S. Air Force
- HN Meyer, Pamela A, U.S. Navy
- Novello, Chris, U.S. Army, Green Beret
- Maj. Martin, John, USMC
- ATI Mastro II, Michael R., U.S. Navy
- Capt. Omstead, David, USA
- Capt. Omstead, Barbara, USA
- SPC Osburn, Jared, U.S. Army
- Maj. Pidgeon, Paul, U.S. Army
- PC2 Quinn, Lisa, U.S. Navy
- 1st Lt. Rautenberg, Erik, Army National Guard
- 2nd Lt. Royal, Benjamin, USMC
- 2nd Lt. Sekula, Daniel R. Army National Guard
- Commander Simila, Edward A. U.S. Navy
- Lt. Slack, Terry, USMC
- Staff Sgt. Sowa, Paul, USMC
- Sgt. Vasquez, Armando, U.S. Army
- SSGT Vigilante, William, U.S. Air Force
- Captain Wade, Dominic, U.S. Army
- Capt., Warkentin, William J., USMC
- Airman Basic Wiedmann, Alex J., US Air Force

Sacrament Preparation

BAPTISM HOSTS NEEDED

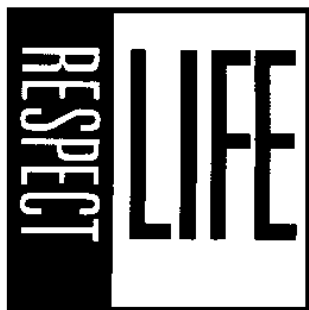
St. John's needs the assistance of an individual or couple willing to join our Baptism Ministry team. As a team member you assist in helping to equip parents attending St. John's Baptism Program with the basic theology and symbols of the Sacrament. In addition, each individual or team couple assists in a welcoming manner as host at an assigned infant's Baptism.

To serve in this ministry you need only be a practicing member of the Catholic Community of St. John Neumann with a desire to help parents and godparents understand the Sacrament, the responsibilities it carries and the joy associated with it. Based on need, the program is currently offered quarterly.

If God's grace is urging you to volunteer to work in this ministry please call Earl Roberts at 832-2513 or email > eroberts@ccsjn.org !

RESPECT LIFE

In a book titled *Culture of Death: The Assault on Medical Ethics in America*, Welsey J. Smith argues that "a small but influential group of philosophers and health-care policy makers" is working to bring about a culture in which "killing is beneficent, suicide is rational, natural death is undignified, and caring properly and compassionately for people who are elderly, the prematurely born, disabled, despairing, or dying is a burden that wastes emotional and financial resources."



CPIII DAY OF REFLECTION

CP III Day of Reflection is on Saturday, May 14 at 2:30 p.m. in the Church center. All 2011 Confirmandi will be participating in this retreat on the gifts of the Holy Spirit, and participating in the 5:30 p.m. Mass that follows. CPIII parents involved in facilitating this retreat need to email their final plans to Dr. Fay as soon as possible.

BAPTISM PREPARATION PROGRAM

Friday, June 10, 7:15 p.m., Church Center



Infant baptism preparation is an outreach of support to new parents by the St. John's Baptism Team on behalf of our community. Following an initial pastoral visit at the parish office with either Deacon Earl or the Coordinator of the Baptism Preparation Team to start the process, parents attend one preparation session, which is offered quarterly. Baptism Host Couples from St. John's Baptism Team facilitate the program and assist on the day of

Baptism as well.

All St. John's Baptisms are celebrated at a regular weekend Mass, except in special circumstances. The Community is present to welcome the child into the church and to pledge their support to the new parents as they raise their child in the faith we share.

Parents are expected to be registered active members of The Community of St. John Neumann. At least one Godparent needs to be a practicing Catholic.

The next scheduled Baptism Prep Program is **Friday – June 10 at 7:15 p.m.** **The deadline for signing up to attend this program is Friday – May 27.** For more information or to begin the process please call the parish office center at 832-2513 or use the online form from the parish website – www.ccsjn.org.

Christian Formation (Catechesis)

“MATRIMONY: SACRAMENT OF ENDURING LOVE.”

Third Sunday of Easter

Focus: Emmaus Revelation
“We recognize Jesus in the breaking of bread.”

Scripture: That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him.

Luke 24: 13-35

Reflection: Have you had any special revelations while eating with someone? What kind of food reminds you of someone and makes them present? When has your heart burned within when someone is speaking to you?

Christian Formation (Catechesis)

Song: "The Breaking of Bread" #334

Story: God is simply . . . there

Six-year-old Andrew Bateson came down with bacterial meningitis, an aggressive disease that almost cost the little boy his life. In order to save Andrew, doctors had to amputate his legs where the disease had destroyed his circulatory system. Andrew was devastated when he discovered what had happened to him; Andrew couldn't understand why he couldn't have his "old legs back."

His mother, Rebecca, wasn't doing much better. She tried to keep up a positive disposition for her son - but she wondered how Andrew would handle the next chapter.

And she felt betrayed - betrayed by God.

After months of agonizing rehabilitation with his new prosthetic legs, Andrew finally went home.

Then one night at supper, out of nowhere, Andrew said, "I saw God, Mommy. I was sleeping at the hospital. He put his arms out, and I thought he was going to give me a hug. But instead he just touched me on the shoulder."

His mother steeled herself. "Did God say anything?"

"No, he was just . . . there."

A chill ran down his mother's spine. Rebecca writes:

"[God] was just there. What did that mean? I looked at Andrew, wolfing down his dinner. For months I had seen a handicapped child, a damaged child, fighting as hard as he could, failing more often than succeeding in his rehab. Falling down, unable to master his new legs. Yet, unlike me, never turning bitter, never giving up. 'I'm going to walk, I'm going to ride my bike,' he'd insist, 'You just watch.'"

And Rebecca realized: "Andrew came through this better than I have. He was moving on. I was stuck in my bitterness and sense of betrayal . . . Had God been there all along for me, too, and I was just too angry to see? Was he there for me now? Lord, thank you for being with Andrew. Be with me now, too."

[From "The Visitor" by Rebecca Bateson, *Guideposts*, November 2006.]

The Risen Christ is here, in our midst, in the love of family and friends, in the care of doctors and nurses, in the support of pastors and ministers, in the wisdom of teachers and counselors. The disciples on the road to Emmaus finally realize his presence in the breaking of bread; Rebecca finally grasps God's presence in the unshakable, determined faith of her little boy. Every one of us has traveled the road the two disciples walked on Easter night; many of us have made the journey that Andrew and his mom and dad traveled. It is the road of deep disappointment, sadness, despair, anger. But God assures us, in his Easter promise, that along those roads he will make himself known to us. If our eyes are open, we will meet him in his Christ: in the compassion and generosity of others, in the breaking of bread and the healing touch of the sacraments, in the grace and wisdom of his Spirit in our midst. May our hearts and consciences always be open to behold the presence of Christ, our guest and companion along the many roads we walk to our own Emmauses.

Connections, May 2011

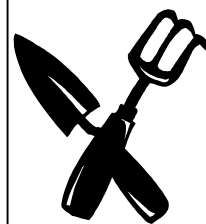
SATURDAY ADULT CATECHESIS OPEN TO ALL

One of the results of our Town Meeting is to invite all adults to share in the Saturday Morning Catechesis gathering that meets once a month. You are cordially invited to drop in any month to join our adult faith sharing on the Sunday scripture readings from 10:00 a.m. to 11:00 a.m. on the following **Saturdays: May 21**. We gather for prayer at 9:30 a.m. and at 11:00 a.m. there is time to socialize and continue conversations. **You are welcome to just drop in and join us for coffee and discussion of the scriptures from 10:00 to 11:00 a.m. or come for all of this gathering.**

FAITH FORMATION SURVEY

We are currently surveying all the **families with children in next year's religious education program**. Please return your survey by May 1. If you have not received your survey by email, please contact Dr. Fay at rose-fay@ccsjn.org

PROJECT EARTH GARDEN



The peach tree has blossoms! Many of the perennial flowers and bulbs are up and growing. The first mowing has been done and tilling will take place later this week and possibly on the weekend. We have cancelled the planting for this weekend and will wait another 2 weeks or so. Please look for a notice in the bulletin or call Anne Germino 908-343-1618 for an update.

We are still looking for help with all aspects of the garden including weeding, watering, planting and harvesting. A little time, a lot of time--All are Welcome!

PONDERING PAUSES

Until 1963 the Catholic Church not only preferred burial of the body in a tomb, but actually prohibited cremation. That prohibition was in response to a prevailing attitude connected with cremation which denied the resurrection of the dead and the immortality of the soul.

Today's changing economic, geographic, ecological, and family factors have led the church to shift its position. The Catholic Church, while still preferring burial in a tomb, now permits cremation "in case of necessity" as long as that procedure is not chosen as a denial of Christian teaching.

The church prefers burial of the body in the ground or in a tomb for these reasons: it imitates the example of Christ. It emphasizes the dignity of the human body. It strengthens our belief in personal resurrection. It counters the current popularity and acceptance of reincarnation. It provides a foretaste of the transformation which takes place after the death and the resurrection of the body. It facilitates the grieving process.

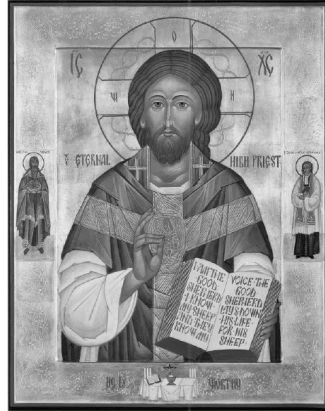
When a family does select cremation, ideally the body should be present for the funeral rites and cremated afterwards. However, when that is not practically feasible, the cremated remains, enclosed in a fitting container or worthy vessel, should be present at the three burial services (the vigil prayer service or wake, the funeral liturgy, preferably in a church, and the committal rite.). They are then reverently buried in a common grave at the cemetery or entombed in a mausoleum or columbarium with an appropriate memorial statue or plaque recording the name of the deceased.

The church views the practice of scattering the cremated remains upon the sea, from the air, or over the ground

Continued on next page

A YEAR IN THE LIFE OF A PRIEST

DEUTERONOMY



We have come close to the ending of my story except I still have not covered the almost last 25 years of being a priest. However this represents most of my time at St. John's. I was assigned as pastor in late October 1982. So I am coming on the 29th anniversary of my pastorate. I will be celebrating the 50th anniversary of my ordination on May 26, 2012. Since I turn 75 on January 12, 2012, I will have to submit my resignation. Usually they hold off accepting it until the transfers in June 2012.

So I guess that is why someone said of this column that I was finished. What did I have to say about the past 29 years? I can take a hint. You can talk about

the past as long as it doesn't apply to the present which we never see to be a part of what will be the past. We get nervous about what may be revealed. I often have had it said to me, "Don't put that into your homily." There are many things that people don't want to hear or look at because they are a part of it, like "the summer of our discontent."

So I end this column for the present. It is almost 2 years (minus my stroke and recuperation) since I started this column. I used the Torah (the first five books of the Bible) to label my journey of the last years. In Deuteronomy we have the last years of Moses leadership and life.

(Traditionally, its contents were spoken by Moses during the last 37 days of his life, from 1 Shevat to 7 Adar, after which he died in the 40th year following the Exodus from Egypt. Read more: <http://www.answers.com/topic/deuteronomy#ixzz1LJ5XgwtC>)

Let me share with you my last reflections on this score. I don't see the length of my ministry at St. John's in years but in epochs. There was the two and a half years that I was not present full time but ministering at St. Ann's, Hampton and St. John's. That was really laying the foundation and establishing an identity. Then there were the years in the two Protestant churches – seven and a half years to be exact. Then there was the building and occupying our Church Center in the Fall of 1990. Then the moving of the Offices from 33 Main to the church grounds – 2002. The subset of this was moving into the Neumann Residence – July 2002. And finally there was the celebration of our 25th anniversary in 2008. They are almost groups of 10 years and so at least 3 decades or epochs of the story. They can also be divided or measured by our themes – **"DREAMS CAN COME TRUE"** – **"CAMPAIGN OF COMMITMENT"** – **"BRIDGING OUR FORWARD JOURNEY"** – **"PAVING THE YELLOW BRICK ROAD."**

I am really proud of your accomplishments in these short 30 years. You have accomplished a lot. It is marvelous to behold. You have worked hard and long to achieve these accomplishments. In my naiveté I had expected to have a church by this time. If we had been able to maintain and increase our membership from the 530 families that we had mid-way and reached 600 I think we could have done it. But we began to decrease and be at 300 or so in the past 3 years. We are now at maintenance strength in regard to ministries and finances. We need to refurbish and repair the church which is 30 years old. But it is debt free and we have only 2

Adult Formation

years left on the Office mortgage. That is a great accomplishment.

My greatest sorrow is to watch people leave the church and leave the parish. Each time it happens I go into mourning especially when I look at past communion and confirmation class lists. I am ripped apart inside when people leave and never notify us or tell us the reason. Of course I would feel the same or worse if I knew. Some reasons are understandable and others are just hard to fathom or are cover-ups for the real excuse. I can't understand that a person leaves after at least 10 years and being an intimate part of the community because of the position of the pews. Unless you just get tired of it and don't see the relationship with the community.

In most cases I blame myself, even when there is a logical explanation. It is too late now but I feel I have been here too long and that I should have left after one of those epochs. I did feel that being with one pastor for a length of time would create continuity and a chance to grow. My home pastor, Msgr. Dalton was at my home parish in Sayreville for 48 years. He came when I was in the 8th grade and left was I was a priest over 25 years. He had accomplished more than I could even dream of and was deeply honored by most parishioners. Some had difficulties even with him. There were always curates and weekend assistants that gave different approaches for various people. Here at St. John's, if you didn't get out and travel, I am the only exposure you have to a priest. One man, years ago, said that his children didn't have the experience of a younger priest. I remedied that somewhat with the frequent visits of Father Šimo while he was studying for his doctorate and licentiate degrees.

It must be even more difficult with only a 74-year-old priest. Maybe the help we received after my stroke was some help. Then, too, some people do not like to have Indian priests and go elsewhere when they are scheduled. I wonder if some people still boycott black priests or go in a different line for communion. As I often say, "we are a long way from the kingdom." I am sure that people have left the parish because of me. One lady left because I said, "We are the Body of Christ." Her reaction was that only the bread was the "Body of Christ." I have little problem with this since she is theologically inaccurate. There had to be other reasons because when she joined I told her she would not like it here. Her practice of the faith was quite different from this community's. However she toughed it out until her children had all celebrated confirmation and then as so many "sayonara."

I have not always done the correct thing or been able to please everyone. I had never hoped to do that. I know that we can never please everyone. I don't believe that I am the best priest even though I work hard at my ministry. Now that I am older, have had a stroke and am battling back problems it is even harder to respond to people's needs. I apologize for what I have not been able to accomplish because of my limited abilities. It is well that I end here for you can see I am reflecting on people we may know and that is not fair to them. They may feel that they do not have an avenue for rebuttal. So ends my reflections on THE YEAR IN THE LIFE OF A PRIEST. Thanks to all who have shared their feelings on these reflections.

And it happened that, while [Jesus] was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. — Lk. 24:30-31

Scripture from the Lectionary for Mass ©2001, 1970, 1975 CCC.

PONDERING PAUSES, CONT.

as contrary to a reverent disposition of the body. It takes a similar stand on keeping the cremated remains in the home of a relative or friend. (*Or leaving the cremated remains at the funeral home.*) The funeral Mass with the cremated remains present instead of the body is essentially the same except for several small and pertinent adaptations.*

*For a more thorough treatment of this topic, consult "Reflections on the Body, Cremation and Catholic Funeral Rites," Committee on the Liturgy, National Conference of Catholic Bishops (Washington, D.C., United States Catholic Conference, 1997).

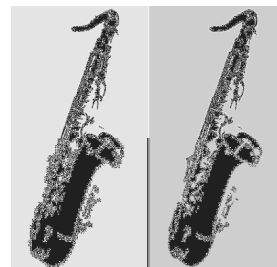
From: THROUGH DEATH TO LIFE, Joseph M. Champlin, Ave Maria Press, Notre Dame, IN (www.avemariapress.com) p.126

BOURBON STREET BLUESFEST

Saturday, May 21, 11:00 a.m. - 8:00 p.m., Lebanon Township Memorial Park

Adult presale tickets are available after Mass this weekend and next weekend for the Bourbon Street Bluesfest on May 21. The tickets are \$20.00, the price at the gate is \$25.00. **The entire proceeds benefit St. John's** - invite your friends and relatives to join you. For more information, visit the following link::

www.bourbonstreetbluesfest.com



Stewardship

VOLUNTEER SCHEDULES

Office Angels

Monday, 5/9 J. Santoro
 Tuesday, 5/10 M. McCall
 Wednesday, 5/11 **Angel Needed**
 Thursday, 5/12 B. Pannone

Grocery Cards

May 7 & 8

5:30 p.m. E. McCabe
 8:00 a.m. J. Klawunn
 10:30 a.m. R. DeStefano

May 14 & 15

5:30 p.m. J. Eacovalle
 8:00 a.m. **Help Needed**
 10:30 a.m. F. Cook

Church Center Plant Watering

Week of 5/8 M. Cangelosi
 Week of 5/15 L. Livoti

Church Center Cleaning

May 13 Team E
 May 20 Team A

SPONSORING ST. MARY'S PARISH

In March 2009, we began sending profits from cash card sales on the third weekend of each month to St. Mary's parish in Coeburn, Virginia. If you don't use these cash cards but want to contribute to St. Mary's you may leave a donation in the basket provided in the Narthex. **In April we collected \$171.25 in profits from the sale of Shop Rite, A&P and Kings cards to be sent to St. Mary's in Coeburn.**

SHARING GOD'S GIFTS



We are a Stewardship Parish sharing Time, Talent and Treasure as a way of life.

319 families; 30 Time & Talent Responses, 24 Treasure Responses; 5 Youth Responses

MAY 8, 2011 - 3RD SUNDAY OF EASTER

"You will show me the path to life, abounding joy in your presence, the delights at your right hand forever." (Psalm 16:11)

Jesus has shown us the path to abounding joy. It comes when we give generously of ourselves. It comes when we love and serve one another. Like the disciples on the road to Emmaus we don't always recognize Jesus' way. Or maybe we just try to ignore it.

GRAB A BAG FOR PANTRY DONATIONS

One of the easiest ways for us to reduce our environmental footprint is to replace the use of plastic bags with reusable bags. We would like to help you make this transition! Instead of using plastic bags to make your pantry donations use one of the reusable bags we are providing. Reusable bags are available in the basket next to the pantry donation basket. Feel free to donate a bag to the collection. Grab a bag and bring in a pantry donation.

Stewardship - Treasure

FINANCIAL UPDATE

For May 2, 2010

67 Weekly Donors \$1,883.00
 34 Monthly Donors \$4,525.00
 Loose Money \$32.00
 Total \$6,440.00
 20 Direct Deposit..... \$971.25

29 Holy Land Collection \$824.00

For May 1, 2011

64 Weekly Donors \$1,910.00
 22 Monthly Donors \$2,695.00
 Loose Money \$88.00
 Total \$4,693.00
 21 Direct Deposit..... \$983.75

25 Holy Land Collection \$493.00

Weekly Averages

April \$5,343.00
 March \$5,963.00
 February \$5,133.00
 January \$4,916.00
 December \$5,575.00
 November \$5,727.19
 October \$5,795.00
 September \$5,608.00
 August \$5,315.00
 July \$6,544.00
 June \$4,687.00
 May \$5,296.00
Weekly Need \$8,182.00

MOTHER'S DAY

My father drank but not a drop between the Feast of Three Kings (January 6) and Easter. I am not sure why. At times I have thought that was because he wanted to prove that he was not an alcoholic. But we did not have alcoholics in my town, we only had drunks. I don't think that I heard that word in my youth. But I digress. He always said that he didn't miss a day of work or never failed to hand his paycheck over to my mother. Maybe he didn't drink during that period because he wanted to prove something to himself.

My mother grew up without liquor in her house, Her father made beer but only for company. She did not understand the tradition that my father's family and many Polish families had of drinking. She was shocked that my father got drunk at the first Polish wedding she attended after her marriage. She was so disturbed that she kicked him while he was hugging the toilet bowl. He warned her never to do that again because you never know what a drunk would do in that situation.

So I grew up in this atmosphere and became accustomed to it but I resented what it did to my mother. In later years I was sent with my father to pester him to go home. And in still later years I was sent out into the woods surrounding the house to look for him because he didn't have work and I believe was depressed. After I learned to drive I would drive past bars and realize I had been there.

My father usually went hunting on Thanksgiving. One Thanksgiving, he did not show up for dinner. I remember we had a chicken that year because there was no company. My mother was seething. She got so mad that she decided we would not wait. We ate and then went to the movies. She was going to show him! She thought he would come home and not find us. But when we came home he still wasn't there. I am sure that there was something else going on here because my father was not a man who deliberately hurt others. I don't remember when he came home.

What I do remember was that I really felt bad. I went up to my mother's jewelry box and wrapped one of her pins and gave it to her to try to make her feel better. I must have been young to think giving her jewelry that was hers, as a gift, would help. As I reflect back on that incident I realize that I began to give gifts to make people feel better.

I am sure that people feel good when they receive gifts especially when they don't expect them but that is not the only reason gifts are given. Mother's Day is a great gift day but frequently we give what we would like to receive. To know what a person would like to receive, needs or just something they would never buy for themselves requires that we have to know them well, be on intimate terms. Shouldn't that be a necessary part of a Mother's Day gift? You would not give a Spiritual Bouquet to a mother who doesn't believe in God. Nor would you give flowers to someone who is allergic to them.

How do you determine what to give to your mother? Do you just run into the store or garden stand before you go to see her? Do you say you are busy and tell her you will see her the next Sunday? Do you allow an hour or two? Do you want to be with her at all? Do you have to make up before you can see her?

I am sure that most of you who have mothers will make the day special. But please don't follow my example and wrap up something that she already has even if her memory is not too good.

A gift is a gift is a gift (a play on Edith Stein's – "a rose is a rose is a rose"). It is more than a gift. It is a way to express the inner feeling that does not have words. It grasps the mystery and makes it understandable. Sometimes a story is worth more than a gift. To remember as I have above is the only way to give a deceased mother a gift. Either way keep her alive now and when she has been rewarded as I hope all mothers are.

When I was in rehab at HMC right after my stroke there was an elderly woman all wrapped up in a blanket crying out, "Please God help me." They she started to pray to Jesus asking for forgiveness. I called across to her. "He has already forgiven you. He died for all our sins, don't worry. (somehow I knew she was a mother and so I continued) beside all mothers go to heaven. I don't know where she is this Mother's Day but I pray that whether living or dead she is loved as God loves us. "Nothing can separate us from the love of God that comes to us through Christ our Lord." May you all share this love that also comes to us through mothers. Happy Mother's Day!

Stewardship Opportunities

STEWARDSHIP

Time & Talent Opportunities

As Stewards, we share out time, talent, and our material gifts as an outward sign of the relationship we hold with Jesus in God.

We are a Stewardship Parish sharing time, talent and treasure as a way of life.

On-going Stewardship Opportunities:

Worship/Liturgy

- Greeter/Hospitality
- Lector
- Altar Preparation
- Minister of the Eucharist
- Music Ministry
- Children's Liturgy of the Word

Formation:

- Religious Ed Advisory Board
- Catechist

Pastoral/Organizational:

- Pastoral Council
- Finance Council
- Property Management Committee

Connxions:

- Team Member
- Connxions Companion
- RCIA Team
- Baptism Preparation Team

Stewardship:

- Committee Member
- Fair Trade
- Shop Rite & A&P Card Sales

Other ways I can help:

Please complete the contact information and check appropriate volunteer section. Return by way of the collection basket—Social Ministry box—send or drop off at the Office Center—go to web site and fill out under forms.

Name(s): _____

Day Phone: _____

Evening Phone: _____

Email: _____

WELCOME TO ST. JOHN'S

If you are new or visiting you can learn more about the parish by visiting our website www.ccsjn.org. You can email Father Bill jwmickiewicz@ccsjn.org if you have any particular questions. If you want us to contact you, email the parish or check off your request or information you want to communicate below.

- [] new in the area [] visitor [] planning to live in the area
- [] parishioner [] former parishioner [] been in the area awhile
- [] change of [] address [] email [] phone number [] marital status
- [] wish to join parish [] would like envelopes [] would like info on direct deposit contributing

- 50's Weekend Help (plenty of opportunities)
- Grocery Card Sales
- Companions Ministry
- Connxions Ministry
- Greeter
 - 5:30 p.m. Mass
 - 8:00 a.m. Mass
 - 10:30 a.m. Mass
- Vitality Coffee Help
- Office Angel